



# City of Carlsbad

## Planning Department

### NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

**CASE NAME:** Bressi Ranch Medical Plaza  
**CASE NO:** GPA 98-03(A)/MP 178(F)/SDP 07-03/PUD 07-04/SUP 07-01/  
CT 07-04  
**PROJECT LOCATION:** East side of El Camino Real between Town Garden Road and  
Metropolitan Street in Planning Area 1 of the Bressi Ranch Master  
Plan and Local Facilities Management Zone 17 in the City of  
Carlsbad, San Diego County. APN 213-260-01.

**PROJECT DESCRIPTION:** The project consists of a General Plan Amendment (GPA), Master Plan Amendment (MPA), Site Development Plan (SDP), Non-Residential Planned Development (PUD), Special Use Permit (SUP), and Tentative Tract Map (CT) to allow for the construction of a 19,760 square foot medical office building on a 1.94-acre site. The site, Bressi Ranch Master Plan Planning Area 1, was previously graded with the mass grading permit approved by the Bressi Ranch Master Tentative Map project, CT 00-06.

**PROPOSED DETERMINATION:** The City of Carlsbad has conducted an environmental review of the above described project pursuant to the Guidelines for Implementation of the California Environmental Quality Act and the Environmental Protection Ordinance of the City of Carlsbad. As a result of said review, the initial study (EIA Part 2) did not identify any potentially significant impacts on the environment. Therefore, a **Negative Declaration** will be recommended for adoption by the City of Carlsbad City Council.

A copy of the initial study (EIA Part 2) documenting reasons to support the proposed Negative Declaration is on file in the Planning Department, 1635 Faraday Avenue, Carlsbad, California 92008. Comments from the public are invited. Please submit comments in writing to the Planning Department within 20 days of the date of this notice.

The proposed project and Negative Declaration are subject to review and approval/adoption by the City of Carlsbad Planning Commission and City Council. Additional public notices will be issued when those public hearings are scheduled. If you have any questions, please call Dan Halverson in the Planning Department at (760) 602-4631.

**PUBLIC REVIEW PERIOD** October 30, 2007 through November 19, 2007  
**PUBLISH DATE** October 30, 2007

